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Boethius: the Theological Tractates and the Consolation of Philosophy. Edited by H. F. STEWART and E. K. RAND. London: W. Heinemann, 1918. 240 pp.

The volume devoted to Boethius in the Loeb Classical Library contains the five Theological Tractates and the Consolation of Philosophy. The Latin text has been carefully prepared by Professor RAND, who may fairly claim to have acquired an especial competence in this field. The translation of the Theological Tractates is the joint work of the two editors. This is an excellent translation of some very difficult Latin. For the Consolation, Dr. STEWART has revised a good old English version, by 'I. T.' (1609), and presents it here "with such alterations as are demanded by a better text, and the requirements of modern scholarship." Altogether, the volume is a welcome addition to the Loeb series, and a distinct gain to both classical and theological studies. Unfortunately, there are too many misprints: p. 15, l. 18, 'Sun,' for 'Son'; 70, 271, 'contemplationem' for 'contemplatio'; 138, 29; 'nonnullus' for 'nonnullos'; 214, 40, 'quod' for 'quo'; 239, 13, 'wants' for 'want'; 246, 37, 'ne' for 'nec'; 254, 35, 'quidem' for 'quidam'; 256, 14, 'ut' for 'tu.' At p. 271, l. 1, the word 'different' has dropped out; at 371, 22 the word 'judgment' is omitted. At p. 149, l. 33 'I. T.'s' translation is wrong: "but I exceedingly marvel to see what things they hoped to bring to pass" ("sed quae speraverint effecisse vehementer admiror"). George Colville did better in 1556: "but I do maruayle gretlye howe they can brynge to passe the thynges that they haue taken in hande." At p. 254, l. 4 the conjecture 'Aristophanes,' for 'Aristoteles,' is not very convincing. Finally, one or two additional parallels might have been cited in the notes. At p. 246, l. 15, "et serviat ultima Thyle," cp. Verg. Geor. I 30; at 346, 127, "iustissimum et aequi servantissimum," cp. Aen. II 426-7. For some reason, the bibliography, which is a regular feature of the Loeb series, is omitted from this volume.

W. P. MUSTARD.

Sancti Augustini Vita scripta a Possidio Episcopo. Edited with revised text, introduction, notes, and an English version. By HERBERT T. WEISKOTTEN. Princeton University Press, 1919. 175 pp.

This is a dissertation recently presented at Princeton University for the degree of Ph. D. Possidius, Bishop of Calama, was an intimate friend of Augustine for "about 40 years." His Vita is the main source of our knowledge of the great churchman's life—as man and as bishop—from his conversion in 387